

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Application Number : 10/655,828 Confirmation No.: 7150
Applicant : Phillip Craig GRAVES et al.
Filed : September 5, 2003
Title : SYSTEM AND METHOD FOR SECURELY AUTHORIZING
AND DISTRIBUTING STORED-VALUE CARD DATA
TC/Art Unit : 3695
Examiner: : Narayanswamy SUBRAMANIAN
Docket No. : 62941.002015 (formerly 64243.000015)
Customer No. : 27682

RESPONSE TRANSMITTAL LETTER

MAIL STOP AMENDMENT

Commissioner for Patents
PO Box 1450
Alexandria, VA 22313-1450

Sir:

Enclosed is a Response to the Office Action mailed April 14, 2009 for entry and consideration in the above-identified application.

- ☒ [X] A One-Month Extension-of-Time is also enclosed.
- ☐ [] A Supplemental Information Disclosure Statement is also enclosed.
- ☒ [X] No additional claim fee is required.
- ☐ [] An additional claim fee is required, and is calculated as shown below:

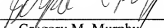
CLAIMS					
	NO. OF CLAIMS	HIGHEST NO. OF CLAIMS PREVIOUSLY PAID FOR	EXTRA CLAIMS	RATE	FEE
Total Claims	29	Minus 71 =	0	x \$52.00 =	\$0
Independent Claims	3	Minus 5 =		x \$220.00 =	\$0
If Amendment adds multiple dependent claims, add \$390.00					n/a
Total Amendment Fee					\$0
If small entity status is claimed, subtract 50% of Total Amendment Fee					\$0
TOTAL ADDITIONAL FEE DUE FOR THIS AMENDMENT					\$0

- ☒ Charge \$130.00 to Deposit Account No. 08-3436 for the One-Month Extension-of-Time fee.
- ☐ Check No. in the amount of \$.00 is enclosed for the RCE fee.
- ☐ A Certificate of Express Mailing Under 37 C.F.R. §1.10.
- ☐ Self-addressed stamped postcard.
- ☒ The Commissioner is hereby authorized to charge any other additional fees under 37 C.F.R. §1.16, 1.17 and 1.21 that may be required by this paper to Deposit Account No. 08-3436.

Date: August 10, 2009

Respectfully submitted,

HUNTON & WILLIAMS LLP
 Riverfront Plaza, East Tower
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 Richmond, VA 23219-4074
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By: 
 Gregory M. Murphy
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Mail Stop: Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

RESPONSE TO APRIL 14, 2009 OFFICE ACTION

Dear Sir:

In response to the Office Action mailed April 14, 2009, Applicants respectfully submit this Amendment and Response.

- I. **IN THE CLAIMS:** This section begins on Page 2
II. **REMARKS:** This section begins on Page 10